## MAHARSHI BHARAT & CO.

Chartered Accountants

Maharshi Bharat

B.Com. FCA DISA CAAT

Office:

Beside Bilaspur Nagarik Sahakari Bank

Opposite Chandra Park

Po/Distt: Bilaspur (C G)

(M) +91-9425540865/9827890071

email: camaharshibharat@gmail.com

Behind of Mission H S School

Rajendra Nagar

Po/Distt: Bilaspur (C G)

#### AUDIT REPORT

To The Principal/President Jan Bhagidari Samiti Govt. College, Akaltara Distt: Janjgir-Champa (C G)

Sub: Audit of Jan Bhagidari Samiti for the Year 2023-2024

We have audited the attached Receipt & Payment Account, Income & Expendiuture Account and Balance Sheet of Jan Bhagidari Samiti of Govt. College, Akaltara, Distt: Janjgir-Champa (C G) for the period from 01.04.2023 to 31.03.2024

- 1 On the basis of examination of books of account and according to the information given to us. we report our following phervation/comments:
- a The Samiti is registered with Register Firms and Societies Act.
- b The above statement are in agreement with the books of Account maintained.
- c Ledger account are not maintained
- d Cash in hand are taken as certified by the Principal
- e Cash at bank are subject to Bank reconciliation.
- f Collection from Students are taken as per Cash Book
- g TDS Provisions does not followed by the Janbhagidari Smiti
- h No Physical Verification has been done by us.
- i Cash System of Accounting is followed by the Samiti.
- j Meeting register have not been produce before us.
- k Advance are subject to Confirmation.
- 2 Subject to above, we report that:
- (a) We have obtained all the information and explinations which to the best of our knowledge and belief. Were necessary for the purpose of the audit.
- (b) In our opinion and to the best of information and according to the explinations given to us, the Receipt & Payment Account of the Janbhagidari Samiti for the period covered under the audit is in agreement with the books of accounts maintained by the Janbhagidari Samiti.

For, MAHARSHI BHARAT & CO.

Redbrietor

b.076320

Place: Bilapsur (C.G.) Date: 16.06.2024

MAHARSHI BHARAT & CO.

TILAK NAGAR, SHIVAJI CHOWK, BILASPUR (C.G.) (M) +91-94255-40865 / 98278-90071

Chartered Accountants

**GOVT. COLLEGE AKALTARA** 

(GOVT.DR.INDRAJEET SINGH COLLEGE, AKALTARA)

AKALTARA, DISTT: JANJGIR-CHAMPA (C.G.)

RECEIPT AND PAYMENT ACCOUNT OF JANBHAGIDARI SAMITI

|              | THE TRAINING   | ONT 21 at N. I | ARCH 2024  |
|--------------|----------------|----------------|------------|
| FOR THE YEA  | AK ENDING      | ON SISTING     | WINCH FORA |
| LOK IIID ID. | 77 50 12 12 14 |                |            |

| FOR THE YEAR ENDING ON 31st MAI  | RCH 2024         | DANG CENT  |                        | AMOUNT                  |
|--|------------------|--|------------------------|-------------------------|
| RECEIPT  | AMOUNT           | PAYMENT  |                        |                         |
| OPENING BALANCE  |                  | RECURRING EXPENSES   |                        |                         |
| Cash in hand 12453.00  |                  | Remuneration   | 188210.00              |                         |
| Cash at Bank   |                  | Computer Expenses  | 7000.00                |                         |
| Central Bank of India 772205.00  | 784658.00        | Office Expensaes   | 23436.00               |                         |
| COLLECTION EDGS ( CENTER TO THE  |                  | Stationery & Printing  | 12700.00               |                         |
| COLLECTION FROM STUDENTS   | 396000.00        | Repairs & Maintainance   | 653351.00              | 884697.00               |
| SAVING BANK INTEREST   | 5122.00          |  |                        |                         |
| ADVANCE RECOVERED Sunil Kumar Sahu Ashutosh Sharma 100000.00                         |                  | STAFF ADVANCE<br>Sunil Kumar Sahu<br>Ashutosh Sharma                                   | 100000,00<br>100000,00 | 200000.00               |
| OTAL   |                  | CLOSING BALANCE Cash in hand Cash at bank Central bank of India                        | 3696.00                |                         |
| ERTIFICATE entified that the figures shown in the about atement are true and correct | 1385780.00<br>ve | SA NO. 2022705490  TOTAL  CERTIFICATE  As per our report of even date.  UDIN 240742200 | 297387.00              | 301083.00<br>1385780.00 |

UDIN 24076320BKFJWC2009 For, MAHARSHI BHARAT & CO. Chartered Accountants

INCIPALITY OF IN

Place: Bilaspur (C.G.) Date: 16.06.2024

M.No.076320 Ptietor

| AF AND EXPENDITURE  EXTENDITURE  OVER EXPENDITURE | JRE ACCOU<br>DN 31st MAR<br>188210.00<br>7000.00<br>23436.00<br>12700.00<br>653351.00 | 884697.00               | COLLECTION FROM STUDENTS  SAVING BANK INTEREST  . | AMOUNT<br>396000.00<br>5122.00 |
|---|---|-------------------------|---|--------------------------------|
| OVER EAT E-FO   |   | -483575.00<br>401122.00 | TOTAL   | 401122.00                      |
| TOTAL   |   |                         |   |                                |

| 1.5  |           |   |                                  |                         |
|--|-----------|---|----------------------------------|-------------------------|
| BALANCE SHEET  |           |   |                                  | AMOUNT                  |
| 1  | AMOUNT    | ASSETS AND PROPERITIES  |                                  | Annous                  |
| FUND AND LIABILITIES  GENERAL FUND  B/f  Add:  3126999.00              |           | FIXED ASSETS  Computer  Furniture & fixture  Building U/c               | 59260.00<br>332892.00            | 392152.00<br>1000000.00 |
| Excess of income oer Expenditure -483575.00                            |           | FIXED DEPOSIT No.3388866352 B/f   | 500000.00<br>500000.00           | 1000000.00              |
| CF 83 DT.12.12.2020  | 89381.00  | Dt.07.01.2019<br>STAFF ADVANCES GIVEN                                   | ,                                |                         |
| RECEIVED FROM SELF FINANCE<br>Dt.01.01.2020                            | 48000.00  | M L Paikra 09.12.2016<br>M L Paikra 02.12.2016<br>M L Paikra 23.12.2016 | 24000.00<br>24000.00<br>24000.00 | 72000.00                |
|  |           | WRONG RACTIFICATION O<br>Dt.23.12.2020<br>Bank 15.10.2020               | OF MISTAK                        | <u>E</u><br>50.00       |
|  |           | CASTING DIFFERENCE<br>06.08.2022 -Cash<br>20.09.2022-Cash               | 16000.00<br>1500.00              | 17500.00                |
| COSTING DIFFERENCE Dt.17.07.2018-Cash As per CB 36472.0 Actual 34472.0 |           | COSTING DIFFERENCE Total Expenses CF 125 B/f Cash Increase by           | 43040.00<br>43090.00             | 50.00                   |
| Dt.28.06.2019-Cash   As per CB   89034.0   Actual   89064.0            |           | CLOSING BALANCE Cash in hand Cash at bank Central bank of India         | 3696.00<br>297387.00             | 301083.00               |
| TOTAL.   | 2782835.0 |   | 271301,00                        | 2782835.00              |
| CERTIFICATE  | 2702033.0 | CERTIFICATE   |                                  | 2102000100              |
| O  |           |   |                                  |                         |

Certified that the figures shown in the above

statement are true and correct

As per our report of even date.

Place: Bilaspur (C.G.) Date: 16.06.2024

Govi, College Allighat

Distr. Palle Perlands feet aingh

College, Akaltara

Distt. Janjgir-Champa (C.G.)

RSHI BHARAT & CO.

(Natharat) (Proprietor

# INDRAJEET SINGH CULLEGE, AKALTARA) A, DISTT: JANJGIR-CHAMPA (C.G.)

| CONCULATION                                 |             |               |                 | 297387.00 |
|---|-------------|---------------|-----------------|-----------|
| ANK RECONCILIATION<br>ALANCE AS PER CASH BO | OK          |               |                 | 29/38/.00 |
| ALANCE                                      |             |               |                 |           |
| DD: BANK INTEREST NOT                       | ENTERED IN  | THE CASH BOO  | K               | 1         |
| 022-23 25.02.2023                           |             | 5196.00       |                 | 1         |
| 27.05.2023                                  |             | 5089.00       |                 | 12031.00  |
| 26.08.2023                                  |             | 1746.00       | 12031.00        | 12051.00  |
| TANK CHARGES                                |             |               |                 | 1         |
| ESS: BANK CHARGES                           |             | 1 50          |                 | 1 1       |
| :022-23 16.08.2023                          |             | 1.70          |                 | 1 1       |
| 24.08.2023                                  |             | 14.16         |                 | 1         |
| 25.01.2023                                  |             | 5.10          |                 | 1         |
| 20.03.2023                                  |             | 132.00        |                 | 1         |
| 20.03.2024                                  |             | 23.00         | 175.96          | -175.96   |
| ADD: DIRFFRENCE IN DE                       | DOSIT AMOID | งาา           |                 |           |
|   | CASH BOOK   | 300.00        |                 | 1 1       |
| .020 21                                     | BANK        |               |                 | 2700.00   |
|   | DAINK       | 3000.00       |                 |           |
| BALANCE AS PER BANK                         | CENTRAL BA  | NK OF INDIA S | A NO.2022705490 | 311942.04 |

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Certified that the figures shown in the above

tatement are true and correct

CERTIFICATE

As per our report of even date.

PRINCIPAL

Eovic Diednatige en Singh Distrockligg Character (C.G.) stt. Janjgir-Champa (C.G.)

Place: Bilaspur (C.G.)

Date: 16.06.2024

For, MAHARSHI BHARAT & CO. Chartered Accountants

M.Bharat) Proprietor

### MAHARSHI BHARAT & CO.

### Chartered Accountants

<sub>Maharshi</sub> Bharat B.Com. FCA DISA CAAT

Beside Bilaspur Nagarik Sahakari Bank

Opposite Chandra Park

Po/Distt: Bilaspur (CG)

(M) +91-9425540865/9827890071

email: camaharshibharat@gmail.com

Res:

Behind of Mission H S School

Rajendra Nagar

Po/Distt; Bilaspur (C G )

#### AUDIT REPORT

To The Principal/President Self Finance Scheme Govt. College, Akaltara Distt: Janigir-Champa (CG)

Sub: Audit of Self Finance Scheme for the Year 2023-2024

Sir.

We have audited the attached Receipt & Payment Account, Income & Expendiuture Account and Balance Sheet of Self Finance Scheme of Govt. College, Akaltara, Distt: Janjgir-Nail (CG) for the period from 01.04.2023 to 31.03.2024

- 1 On the basis of examination of books of account and according to the information given to us. we report our following phervation/comments:
- a The above statement are in agreement with the books of Account maintained.
- b Ledger account are not maintained
- c Cash in hand are taken as certified by the Principal
- d Cash at bank are subject to Bank reconciliation
- e Collection from Students are taken as per Cash Book
- f TDS Provisions does not followed by the Self Finance Scheme account.
- h Cash System of Accounting is followed by the Samiti.
- i Meeting register have not been produce before us.
- 2 Subject to above, we report that:
- (a) We have obtained all the information and explinations which to the best of our knowledge and belief. Were necessary for the purpose of the audit.
- (b) In our opinion and to the best of information and according to the explinations given to us, the Receipt & Payment Account of the Self Finance Scheme for the period covered under the audit is in agreement with the books of accounts maintained by the College.

(C.G.) No.076320

Place: Bilapsur (C.G.)

Date:16.06.2024

For, MAHARSHI BHARAT & 🗭.

Chliriered Accountants

(M.Bharat) Proprietor

Mno.076320

TILAK NAGAR, SHIVAJI CHOWK, BILASPUR (C.G.) (M) +91-94255-40865 / 98278-90071

GOVT. COLLEGE AKALTARA

(GOVT.DR.INDRAJEET SINGH COLLEGE, AKALTARA)

AKALTARA, DISTT: JANJGIR-CHAMPA (C.G.)

SELF FINANCE 2023-2024

RECEIPT AND PAYMENT ACCOUNT OF SELF FINANCE SCHEME

FOR THE YEAR ENDING ON 31st MARCH 2024

| FOR THE TEXT          |           | CITEOLT   |                         |           |           |
|-----------------------|-----------|-----------|-------------------------|-----------|-----------|
| FCEIDT                |           | AMOUNT    | PAYMENT                 |           | AMOUNT    |
| OPENING BALANCE       |           |           | RECURRING EXPENSES      |           |           |
| Cash in hand          | 1318.00   |           | Remuneration            | 572702.00 |           |
| rach at Bank          |           |           | Stationery and Printing | 20870.00  |           |
| Central Bank of India | 319814.50 | 321132.50 | Office Expenses         | 18546.00  |           |
|                       |           |           | Eletrical Exp           | 3470.00   |           |
| RECEIVED FROM STUDEN  | VTS_      | 483000.00 | Bank Charges            | 59.00     | 1         |
|                       |           |           | Repairs & Maintainanc   | 17370.00  |           |
| AVING BANK INTEREST   | _         | 15012.00  | Audit fee               | 27750.00  | 660767.00 |
|                       |           |           |                         | ,         |           |
|                       |           |           | CLOSING BALANCE         |           |           |
|                       |           |           | Cash in hand            | 102318.00 | i         |
|                       |           |           | Cash at bank            |           | 4         |
|                       |           |           | Central bank of India   |           |           |
|                       |           |           | SA No.3633230773        | 56059.50  | 158377.50 |
| OTAL                  |           | 819144.50 | TOTAL                   |           | 819144.50 |
| Charter of tane       |           |           | OPPORTUGATE             |           |           |

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entified that the figures shown in the above

atement are true and correct

CERTIFICATE

As per our report of even date.

SINCE ALL TO CARNILL ON LOUIS CONTROL OF CON

Senigir-Champa (C.G.)

Place: Bilaspur (C.G.)

Date:16.06.2024

For, MAHARSHI BHARAT & CO.

Chartered Ascountants

Bharat)

BIDASPUR Proprietor (C.G.) M.No.076320

COLLEGE AKALTARA GOVT. CULLULA SINGH COLLEGE, AKALTARA)

(GOVT.DR.INDRAJEET SINGH COLLEGE, AKALTARA) (GOVT.DK.II) DISTT: JANJGIR-CHAMPA (C.G.)

JE AND EXPENDITURE ACCOUNT OF SELF FINANCE SCHEME

| INCOME AND ENDING  | ON 31st MAR                            | CH 2024    |                        | L 12 FOY D IM |
|--|--|------------|------------------------|---------------|
| INCOME AND FOR THE YEAR ENDING                                 |  | AMOUNT     | INCOME                 | AMOUNT        |
| FOR THE INTERPEDITURE EXPENDITURE RECURRING EXPENSES RECURRING | ###################################### |            | RECEIVED FROM STUDENTS | 483000.00     |
| Remuneration Printing  | 572702.00<br>20870.00<br>18546.00      |            | SAVING BANK INTEREST   | 15012.00      |
| Office Experior  | 3470.00<br>59.00                       |            |                        |               |
| Bank Charges Repairs & Maintainanc Audit fee                   | 17370.00<br>27750.00                   | 660767.00  |                        |               |
|  |  |            |                        |               |
| EXCESS OF INCOME<br>OVER EXPENDITURE                           |  |            |                        |               |
| Tr to General Fund   |  | -162755.00 |                        |               |
| TOTAL  |  | 498012.00  | TOTAL                  | 498012.00     |

### BALANCE SHEET OF SELF FINANCE SCHEME

AS AT 31st MARCH 2024

| AS AT SIST WARCH 2024                                   |                         |           |   |                                  |           |
|---|-------------------------|-----------|---|----------------------------------|-----------|
| FUND AND LIABILITIES                                    |                         | AMOUNT    | ASSETS AND PROPERITIES  |                                  | AMOUNT    |
| GENERAL FUND B/f Add: Excess of income oevr Expenditure | 796448.50<br>-162755.00 | 633693.50 | FIXED ASSETS Books Purchase Computer System Furniture & Fixture | 10047.00<br>414169.00<br>3100.00 | 427316.00 |
|   |                         |           | TRF TO JANBHAGIDARI SA<br>Dt.01.01.2020                         | <u>MITI</u>                      | 48000.00  |
| TOTAL   |                         | r         | CLOSING BALANCE Cash in hand Cash at bank Central bank of India | 102318.00                        |           |
| TOTAL   |                         | 633693.50 | SA No.3633230773  | 56059.50                         | 158377.50 |
| CERTIFICATE   |                         | 000000.50 | TOTAL   |                                  | 633693.50 |

CERTIFICATE

Certified that the figures shown in the above statement are true and correct

CERTIFICATE

As per our report of even date.

PRINCIPAL

CERVEDI Indialect Singh Distr. College, Akaltata Distr. Jampii Cilimps (6.b.)

Place: Bilaspur (C.G.)

Date:16.06.2024

For, MAHARSHI BHARAT & CO.

Chartered Accountants

A.Bharat)

Hroprietor

GOIT. COLLEGE AKALTARA 601T. LOUIDRAJEET SINGH COLLEGE, AKALTARA) (GOVI. DISTT: JANJGIR-CHAMPA (C.G.)

BANK RECONCILIATION STATEMENT

CENTRAL BANK OF INDIA SA NO.3633230773 BALANCE AS PER CASH BOOK

56059.50

BALANCE AS PER BANK : CENTRAL BANK OF INIDA SA NO.3633230773

56059.50

CERTIFICATE

Certified that the figures shown in the above

statement are true and correct

CERTIFICATE

As per our report of even date.

For, MAHARSHI BHARAT & CO.

Chartered Accountants

light Janjgir-Champa (C.G.)

Place: Bilaspur (C.G.)

Date:16.06.2024

HI BHAT Bharat) BILASPUR CONT

(C.G.) M.No.076320